

**Warwickshire Amphibian Reptile Team Application for Membership**  
**Individual / Household membership £5.00 pa**  
**Please Print**

**Name:** \_\_\_\_\_

**Street:** \_\_\_\_\_

**District:** \_\_\_\_\_

**Town:** \_\_\_\_\_

**County:** \_\_\_\_\_

**Post Code:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**If under 18 please obtain signature of  
parent or guardian:** \_\_\_\_\_

**Note: The Newsletter is only available by Email**  
**If you change it let me know immediately.**

**I do not wish to be actively involved but would like to make a donation**

**Amount enclosed:** \_\_\_\_\_

Cheques should be made payable to **Warwickshire Amphibian & Reptile Team**

Return completed form to:

**The Membership Secretary**  
**Warwickshire Amphibian & Reptile Team**  
**c/o Brandon Marsh Nature Centre, Brandon Lane, Coventry, CV3 3GW,**  
**Warwickshire, England.**